State of Washington Department of Ecology

APPLICATION FOR PE 1IT TO ALL ROPRIATE PUBLIC WATERS OF THE TATE OF WASHINGTON

SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY

| (GRAY B | OXES FOR OFFICE | USE ONLY) | | | |
|--|--|----------------|---|--|--|
| APPLICATION NO 227952 W.R.I.A. COUNTY | PAIORI | 1 19/90 | TIME ACCEPTED | | |
| APPLICANT'S NAME - PLEASE PRINT | | YIII | | | |
| | | | Bus. Tel | | |
| Aimo A. KASMA | | | Other Tel. 206 - 225 - 7411 | | |
| ADDRESS (STREET) (CITY) | | (STATE) | (ZIP CODE) 98674 | | |
| 40 BuHe Hill Rd, P.O, BOX 566 Woodle | and | WA. | 98679 | | |
| ATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | |
| COLIDO | E OF CLIPPLY | | | | |
| IF SURFACE WATER | OF SUPPLY I have JE GROUND WATER | | | | |
| OURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) | | | | |
| ROSS CREEK | #8 18; | not an "e | ction". | | |
| MAKAROWA Levels Kirty | SIZE AND DEPTH categorically exempt. | | | | |
| Court Court | 1106 | 11 51 | arth erembt. | | |
| | DATE | T.ST | CMA Pittori | | |
| | USE | 4 | 7 | | |
| ISE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, RESIGNATION, MINING | , MANUFACTURING, ETC.) | moch | on | | |
| FISH BOND'S (FISH FARM) | SALLONS DE | 200 | ACRE FEET PER YEAR | | |
| ENTER QUANTITY OF WATER CUBIC FEET PER SECOND (CFS) | h appront GALLONS PE | W MINUTE (GPM) | 1/2 to 3 | | |
| 1 1 421 | | | | | |
| | | | | | |
| MES DURING YEAR WATER WILL BE REQUIRED | n dod | | | | |
| Year ground (12 MONTH) as NO | eaea) | | | | |
| | 7.14T | | | | |
| FIRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER UNITS BY TYPE, E.G. 1-HOM | OF | | IF MUNICIPAL USE, ESTIMATED POPULATION | | |
| i-MOBILE HOME. 2-CAMPSIT | ES, ETC. | | 20 YEARS FROM TODAY | | |
| APRIL 1 - 91 Aug 1 - 93 | | | | | |
| April 1 - 91 Aug 1 - 93 | | DAMAI | | | |
| IF IN PLATTED PROPERTY | TVERSION/WITH | MAWAL | | | |
| | SECTION TOWN RANGE | T | 101 005 A 005W 05 THE SLAT AND | | |
| | 525 15 | | NCLOSE A COPY OF THE PLAT ANI (S) OF WITHDRAWAL OR DIVERSI | | |
| | | 1 | | | |
| | | | | | |
| IF NOT IN PLATTED PROPERTY | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINNORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR | | 44 | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY | | | ack 3 | | |
| Property conver 150' Section CORNEI | | | | | |
| | CTION TOWNSHIP N. | RANGE (E. OR | / / / | | |
| 3E14 SE14 | 5 5N | 1.E | Coulity | | |
| 5M FORE MARK and DOE COEL W | 10-1 25 Dec | 500 1200 C | LMOUNT OF | | |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAM | IE & ADDRESS OF OWNER | DWAMA | T CONVINCE OF | | |
| Yes | | | Dection? | | |
| LEGAL DESCRIPTION OF PROPERT | TY ON WHICH W | ATER IS TO B | E USED | | |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH TH | E WATER WILL BE USED) | AKEN FROM | | | |
| A REAL ESTATE CON Tract 3 | | | | | |
| Sec De: That portion of the Southeast Quarter of the | ne Southeast Quarter of | | | | |
| Section 5, Township 5 North, Range 1 East, | W.M., in Cowlitz Count | γ, | | | |
| Washington described as beginning at the So Section 5, thence NOO*38'E 652.92 feet to | the Northeast corner of | | | | |
| the South Half of said Southeast Quarter of of said Section 5, thence N89*20'09"W 188. | | - | | | |
| boundary of said subdivision to the Wester. Lewis River Highway, and the TRUE POINT OF | ly boundary of the | | | | |
| description, thence N89*20'09'W 351.64 fee N22*31'56"W 224.30 feet, thence S89*22'02" | t to an iron rod, thenc | в, | / | | |
| S20°13'49"W 216.37 feet to an iron rod, the | ence S00°02'28"E 206.08 | | | | |
| feet to an iron rod, thence S70°15'37"E 31' of Ross Creek, thence S70°00'W 75.03 feet | along said creek center | | 110 | | |
| thence S24*00'E 43.60 feet along said creel S89*21'18"E 313.80 feet to an iron rod on the | the Westerly boundary | - | 119 | | |
| of said Lewis River Highway, thence Norther boundary to the place of beginning and con- | rly along said highway | | 1-10/0 | | |
| or less TOGETHER WITH an easement for road | and utility purposes | 1 | | | |
| over, under and across a strip of land 40 is 20 feet on each side of the following descri | ribed centerline: | | KXW | | |
| Beginning at a point on Butte Hill Road on said Section 5, N89*21*18"W 965.06 feet fro | the South boundary of om the Southeast corner | | | | |
| Of said Section 5 thence MOSCASACED 202 C | | | 1 - 1 - 1 | | |
| of said Section 5, thence NO*24*46*E 262.61 121.24 feet, thence NO8*06*E 226.83 feet, | feat, thence N51°28'E | | APPLICATION | | |

ECY 040-1-14 Rev. 1/85

Department of Ecology

In order to retain its priority date, this application must be returned to the Department of

State of Washington Department of Ecology

APPLICATION FOR PERMIT

TO AF OPRIATE PUBLIC WATERS OF THE TATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| APPLICATION NO 227962 | W.R.I.A. COUNTY | PHIORIT | DATE | TIME IA | CCEPTED |
|--|--|--|-----------------|---|-------------|
| | 27 Cowlit | | 119/90 | 1:30 | 51 |
| APPLICANT'S NAME - PLEASE PRINT | B/COUCH | . 1/0 | 11110 | 11-201 | 2 |
| | | | | Bus, Tel | |
| Aimo A. KASMI | 4- | | | Home Tel. 206-22 | 25-7113 |
| AIMO A. KASIA | Τ. | | | Other Tel. 206 - 22 | |
| ADDRESS (STREET) | (CITY) | | (STATE) | A ess. | P CODE) |
| | 30x566 Woodla | nd. | WA | 986 | 74 |
| 140 BUHC HILL Rd, P.O. I | | 7 | | 780 | |
| | ANT IS A CONFORMION | ii ii | | | |
| | 0011505 | OF OURDLY | | | |
| 1. | | OF SUPPLY | IE ODOLINO | MATER | |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC | | SOURCE (WELL TUNNEL | ELE GROUND | WATER | |
| ROSS CREEK | A CHINAMED, 30 STATE | CO E 6 124 | Ered to sill | and that | |
| TRIBUTARY | | SIZE AND DEPTH | J net an tee | The bridge | |
| YNENOWN LEWS RI | | X | Peategerical | 17 | |
| GNENOWN ZEWS MI | VPV) | 1/106 | 1 | enompt. | |
| | | DAME | 1-2 | | |
| | | NAT M | → § STG | VATURE | 1 1 2 2 |
| USE TO WHICH WATER IS TO BE APPLIED (DO | | SE | | | |
| | _ | MANUFACTURING, ETC.) | | | |
| FISH bONG'S (EIGH FAR | 1) | | | LACOS SEST DED VE | |
| ENTER QUANTITY OF WATER CUBIC | FEAT PER SECONDOCES OR | GALLONS PER | MINUTE (GPM) | ACRE FEET PER YE | |
| REQUESTED USING UNITS OF: | | | | 1/2 000 |) |
| | | | | | |
| | | | | | |
| TIMES DURING YEAR WATER WILL BE REQUIRE | 1 miles 1 mile | 1 1 | | | |
| Year ground (12 MI | with) as New | ded) | | | |
| | | | | | |
| | | | | | |
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER O UNITS BY PYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES | F | P | MUNICIPAL USE, ESTIMA OPULATION | TED |
| 1/2 403 | | | 2 | YEARS FROM TODAY | |
| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WI | LL BE COMPLETED | | | |
| April 1-91 | Aug 1- 93 | | | | |
| 3. 100 | CATION OF POINT OF DI | VERSION/WITHDI | RAWAL | | |
| A. IF IN PLATTED PROPERTY | W 2 | | | 1 1 | |
| LOT BLOCK OF (GIVE NAME OF | PLAT OR ADDITION) SEC | TOWN RANGE | ALSO PLEASE ENC | LOSE A COPY OF THE | E PLAT AND |
| | | | MARK THE POINT | S) OF WITHDRAWAL | R DIVERSION |
| | | - | | | |
| | | | | | |
| B. IF NOT IN PLATTED PROPI | FRTY | *************************************** | • | *************************************** | |
| ON ACCOMPANYING SECTION MAPS, ACCURA | | OF DIVERSION SHOW | | | |
| NORTH-SOUTH AND EAST-WEST DISTANCES F | | | MAP, TRA | ck 3 | |
| ALSO, ENTER BELOW THE DISTANCES FROM T | THE NEAREST SECTION OR PROPERTY C | | | | |
| Property conver 150' | Section CORNER | 4001 | | | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVIS | SION) SECT | _ | RANGE (E. OR W. | | |
| | - 41 | 5 5N | 1.E | | |
| 5F14 SI | - 14 | | / • | courti | te |
| 5E14 S | = 14 | | | Courti | <i>ts</i> |
| 5M FEET NORTH A | ery and feet w | at arthe | Fri Hhoact | Lower | 18 OF |
| 560 FEET NORTH A 500 OWN THE LAND ON WHICH THIS SOI | and and FEET W JRCE IS LOCATED IF NOT, INSERT NAME | est or the | bouthoast | CORNER | OF |
| 56 FEET NORTH A. DO YOU OWN THE LAND ON WHICH THIS SOL | and 200 FEET W JRCE IS LOCATED. IF NOT, INSERT NAME | est or the | 50uthoast | CORNER | OF |
| yes | | | 50uthoast | -corner Sec | 0F 1075 |
| yes 5. LEGAL DES | CRIPTION OF PROPERTY | ON WHICH WA | EON thoust | -corner Sec | OF |
| 5. LEGAL DES | CRIPTION OF PROPERTY | ON WHICH WA | EON thoust | -corner Sec | OF |
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| Jes LEGAL DES ATTACH A COPY OF THE LEGAL DESCRIPTION A REAL ESTATE CON That portion Section 5, Washington 6, Section 5, the South H of said Sec boundary of Lewis River description N22*31*56*W S20*13*49*W feet to an of Ross Crethence S24* S89*21'18*E of said Lew boundary to or less TOG | CRIPTION OF PROPERTY N OF THE PROPERTY (ON WHICH THE Tract 3 In of the Southeast Quarter of the Township 5 North, Range 1 East, W. described as beginning at the Southehence N00°38'E 652.92 feet to the alf of said Southeast Quarter of tion 5, thence N89°20'09"W 188.35 said subdivision to the Westerly Highway, and the TRUE POINT OF BI, thence N89°20'09"W 351.64 feet 224.30 feet, thence S89°22'02"W 216.37 feet to an iron rod, thenciron rod, thence S70°15'37"E 319.31 ek, thence S70°00'W 75.03 feet alcould 43.60 feet along said creek 313.80 feet to an iron rod on this River Highway, thence Northerly the place of beginning and contact the pla | Southeast Quarter of M., in Cowlitz County, theast corner of said a Northeast corner of the Southeast Quarter feet along the North boundary of the EGINNING of this to an iron rod, thence to an iron rod, thence to soo 202'28" E 206.08 as feet to the center ong said creek center, thence a Westerly boundary along said creek center, tenter, thence a Westerly boundary along said acrees more and utility purposes | TER IS TO BE | -corner Sec | OF |
| Sea De: That portion Section 5, Washington 6, Section 5, Washington 6, Washington 6, Washington 7, The South Hof said Section 8, Washington 6, Washington 7, Washington 6, Washington 7, Washington 8, Washington 8, Washington 8, Washington 8, Washington 8, Washington 6, Washington 8, Washington 8 | CRIPTION OF PROPERTY N OF THE PROPERTY (ON WHICH THE Tract 3 In of the Southeast Quarter of the Fownship 5 North, Range 1 East, W. described as beginning at the Southence N00°38'E 652.92 feet to the alf of said Southeast Quarter of the said subdivision to the Westerly Highway, and the TRUE POINT OF BI, thence N89°20'09"W 351.64 feet to 224.30 feet, thence S70°00"W 351.64 feet to an iron rod, thence S70°15'37"E 319.3ek, thence S70°00'W 75.03 feet also the said of the said creek of siles River Highway, thence Northerly the place of beginning and contains the place of beginning and contains the place of the said of the following describes and side of the following describes as the said of the following describes and the said of the said of the following describes and the said of the following describes and the said of the said of the said of the following describes and the said of the said | Southeast Quarter of M., in Cowlitz County theast corner of said a Northeast corner of the Southeast corner of the Southeast Quarter feet along the North boundary of the SCINNING of this to an iron rod, thence to soo 22'28" 2 206.08 as feet to the center ong said creek center, thence a Westerly boundary a long said highway lining 5.41 acres more and utility purposes the in width, being and centerline: | TER IS TO BE | -corner Sec | OF |
| Sea Det That portion Section 5, Washington 6, the South Hof said Sec boundary of Lewis River description N22*31*56*W S20*13*49*W feet to an of Ross Cre thence \$24* S89*21*18**g of said Lew boundary to or less Tog over, under 20 feet on Beginning a | CRIPTION OF PROPERTY N OF THE PROPERTY (ON WHICH THE Tract 3 In of the Southeast Quarter of the Township 5 North, Range 1 East, W. described as beginning at the Southeast Quarter of the alf of said Southeast Quarter of the alf of said Southeast Quarter of the said southeast Quarter of the said southeast Quarter of the said subdivision to the Westerly Highway, and the TRUE POINT OF BI, thence N89°20'09°W 351.64 feet 224.30 feet, thence S89°22'02°W 216.37 feet to an iron rod, then iron rod, thence S70°15'37"E 319.3ek, thence S70°00'W 75.03 feet also 213.80 feet to an iron rod on the is River Highway, thence Northerly the place of beginning and contains river Highway, thence Northerly the place of beginning and contains river Highway, thence Northerly the place of beginning and contains river Highway, thence Northerly the place of beginning and contains and across a strip of land 40 feesach side of the following describes and side of the following descr | Southeast Quarter of M., in Cowlitz County theast corner of said a Northeast corner of the Southeast corner of the Southeast Quarter feet along the North boundary of the EGINNING of this to an iron rod, thence to soo 202'28" 206.08 to an iron rod, thence to soo 202'28" 206.08 to an iron rod, thence to soo 202'28" 206.08 to an iron rod, thence to soo 202'28" 206.08 to an iron rod, thence to so 200'20'28" 206.08 to an iron rod, thence to soo 202'28" 206.08 to an iron rod, thence to the center, thence to westerly boundary of along said drighway thing 5.41 acres more and utility purposes that in width, being sed centerline: the South boundary of | TER IS TO BE | -corner Sec | OF |
| Sea Det That portion Section 5, Washington on Section 5, the South Hof said Section May 20*15'56" Meshington of Ross Crethence S24* Sea Det Section 5, washington of Section 5, the South Hof said Section 5, the South Hof said Section 5, the South Hof said Section 6, said Lewis River description N22*31'56" Meshing a said Section of said Section of said Section of said Section Sec | CRIPTION OF PROPERTY N OF THE PROPERTY (ON WHICH THE Tract 3 In of the Southeast Quarter of the Township 5 North, Range 1 East, W. described as beginning at the Southeast Quarter of the 15 of said Southeast Quarter of the 16 of said Southeast Quarter of the 17 of said Southeast Quarter of the 18 of said Southeast Quarter of 18 of said Southeast Quart | Southeast Quarter of M., in Cowlitz County, theast corner of said to Northeast corner of the Southeast corner of the Southeast Quarter feet along the North boundary of the Southeast of this to an iron rod, thence to 1.52 feet, thence to 500°02'28"E 206.08 If feet to the center ong said creek center, thence a Westerly boundary along said highway lining 5.41 acres more and utility purposes to the total to the southeast corner to the Southeast corner to the southeast corner to the there were the there were the southeast corner to the there were the there were the southeast corner to the there were the southeast corner to the | TER IS TO BE | -corner Sec | OF |
| Jes LEGAL DES ATTACH A COPY OF THE LEGAL DESCRIPTION A REAL ESTATE CON That portion Section 5, Washington Section 5, Washington Section 5, the South Hof said Sec boundary of Lewis River description N22*31*56*W S20*13*49*W feet to an of Ross Crethence S24* S89*21*18*E of said Lew boundary to or less TOG Over, under 20 feet on Beginning a said Section of said Sect | CRIPTION OF PROPERTY N OF THE PROPERTY (ON WHICH THE Tract 3 In of the Southeast Quarter of the Township 5 North, Range 1 East, W. described as beginning at the Southehence N00°38'E 652.92 feet to the alf of said Southeast Quarter of tion 5, thence N89°20'09"W 188.35 said subdivision to the Westerly Highway, and the TRUE POINT OF BI t, thence N89°20'09"W 351.64 feet 224.30 feet, thence S89°22'02"W 216.37 feet to an iron rod, thence iron rod, thence S70°15'37"E 319.1 ek, thence S70°00'W 75.03 feet alc 00'E 43.60 feet along said creak 313.80 feet to an iron rod on the is River Highway, thence Northerly the place of beginning and contal ETHER WITH an eassement for road an and across a strip of land 40 fee sach side of the following descript the point on Butte Hill Road on the 15, N89°21'18"W \$65.64 feet from 15, N89°21'18"W \$65.64 feet from 150.15 The See Trom 150.15 The See Tro | Southeast Quarter of M., in Cowlitz County, theast corner of said to Northeast corner of the Southeast corner of the Southeast Quarter feet along the North boundary of the Southeast of this to an iron rod, thence to 1.52 feet, thence to 500°02'28"E 206.08 If feet to the center ong said creek center, thence a Westerly boundary along said highway lining 5.41 acres more and utility purposes to the total to the southeast corner to the Southeast corner to the southeast corner to the there were the there were the southeast corner to the there were the there were the southeast corner to the there were the southeast corner to the | TER IS TO BE | CORNER Sec USED | OF |

| RE THERE ANY EXISTING WATER RIGHTS RELATED TO I | HE LAND ON WHICH THE WATER IS TO BE USED (INC | COUING WATER PROVIDED BY | YES | NO NO |
|--|---|--|------------------|---|
| YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUN | | | | i |
| CRMIT NO & | | | | |
| APP | COMPLETE THIS FORM ONLY I | | | |
| | | | | |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE ME FOLLOWING QUESTIONS: | ASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH | WAS PASSED BY THE VOTERS ON N | OVEMBER 3, 1977, | WE MUST ASK THE |
| DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAV | | N EXCEED 2000 ACRES FOR THE | | CATEGORIES: |
| LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGH LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS | | | YES T | NO D |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICAT | ION. | | YES | NO D |
| PLEASE SIGN AND RETURN COMM LAST | | | | |
| | (Signature of Landow Dec 12 - 90 | ner) | | |
| | (Date) | - | | |
| | - | COMPRESSION CONTRACTOR | | |
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| Permi + No 2668 | ight, Nº 4552 | | 2 | |
| | ER IS TO BE STORED AND/OR IF THE WATER DE LED IN ADDITION TO THIS PERMIT. THESE FORM OLOGY. | | | |
| | SIGNATURES | | | |
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| LEGAL LANDØWNERS NAME (PLEASE PRINT) | | GAL LANDOWNER'S SIGNATURE (O DESCRIBED IN ITEM NUI | MBER 5) | Woodla |
| · · | 140 Butte | Hill Pd. P.O. | Box 56 | 6 WA. 986 |
| | | LEGAL LANDOWNER'S | ADDRESS | |
| | FOR OFFICE USE ONLY | | | |
| STATE OF WASHINGTON SS. | | | | 4 |
| DEPARTMENT OF ECOLOGY | | | | |
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| This is to ce | rtify that I have examined this applic | ration together with th | e accompany | ing maps |
| and data, and am returning it for co | orrection or completion as follows: | | | |
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| In order to | retain its priority date, this applicati | | to the Depa | rtment of |
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| Witness my h | and thisday of | | | |
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| Y 040-1-14 v. 1/85 | | Department of Ecology | | |